



Barbican Estate Residents Consultation Committee

Date: MONDAY, 5 SEPTEMBER 2016

Time: 6.30 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Graham Wallace - Chairman	John Tomlinson - Cromwell Tower
Tim Macer - Deputy Chairman	Mary Bonar - Wallside
Robert Barker - Deputy Chairman	Fred Rodgers - Breton House
Mark Bostock - Frobisher	David Graves - Seddon House
Gordon Griffiths - Bunyan Court	Richard Dykes - Gilbert House
Fiona Lean - Ben Jonson House	Christopher Makim - Speed House
John Taysum - Bryer Court	Nancy Chessum - Andrewes House
Janet Wells - John Trundle House	Bethan Cobley - Mountjoy House
Prof Michael Swash - Willoughby	Sandy Wilson - Shakespeare Tower
Averil Baldwin - Thomas More	Jane Smith - Barbican Association
Robin Gough - Defoe House	

Enquiries: Julie Mayer - tel.no.: 020 7332 1410
Julie.Mayer@cityoflondon.gov.uk

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS BY MEMBERS IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 6 June 2016.

For Decision
(Pages 1 - 6)

4. **'YOU SAID: WE DID' - ACTIONS UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 7 - 8)

5. **SLA REVIEW**

Report of the Director of Community and Children's Services.

For Information
(Pages 9 - 24)

6. **RESIDENTS' SURVEY**

Report of the Director of Community and Children's Services.

For Information
(Pages 25 - 46)

7. **REVENUE OUTTURN 2015/16- EXCLUDING THE RESIDENTIAL SERVICE CHARGE ACCOUNT**

Joint report of the Chamberlain and Director of Community and Children's Services.

For Information
(Pages 47 - 52)

8. **2015/16 REVENUE OUTTURN FOR THE DWELLINGS SERVICE CHARGE ACCOUNT INCLUDING RECONCILIATION BETWEEN THE CLOSED ACCOUNTS AND THE FINAL SERVICE CHARGE**

Report of the Chamberlain.

For Information
(Pages 53 - 58)

9. **RELATIONSHIP OF BRC OUTTURN REPORT TO SERVICE CHARGE SCHEDULES**

Report of the Director of Community and Children's Services.

For Information
(Pages 59 - 78)

10. **PROGRESS OF SALES AND LETTINGS**

Report of the Director of Community and Children's Services.

For information
(Pages 79 - 82)

11. **FUNDING FOR A LOW EMISSION NEIGHBOURHOOD**

Report of the Director of Markets and Consumer Protection.

For Information
(Pages 83 - 86)

12. **UPDATE REPORT**

Report of the Director of Community and Children's Services:

- Main update
- Agenda Plan 2016
- Property Services Update
- City Surveyors' Update

For Information
(Pages 87 - 96)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**